

LEGAL NOTICES

COUNTY IMPROVEMENT NO. 2045 FOR THE CONSTRUCTION OF SANITARY SEWERS

IN RENTON STREET (A PRIVATE STREET) AND OTHER RIGHTS OF WAY THE ANNEXATION OF THE TERRITORY WITHIN WHICH THE IMPROVEMENT IS TO BE CONSTRUCTED TO THE DOMINGUEZ SEWER MAINTENANCE DISTRICT RESOLUTION OF INTENTION

WHEREAS, the Board of Supervisors of the County of Los Angeles, State of California, has on file and spread upon the minutes of the Board, a report from the Health Officer of the County recommending the institution of proceedings for the improvement as a health measure; and

WHEREAS, the Board has found and determined by resolution that the public interest requires the construction of sanitary sewers in RENTON STREET (A PRIVATE STREET) and other rights of way and that the improvement is necessary as a health measure; and

WHEREAS, provisions have not otherwise been made for the maintenance and repair of sewers within the district to be improved, NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS FOLLOWS:

SECTION 1.

That the public interest and necessity require and that it is the intention of the Board of Supervisors of the County of Los Angeles, State of California, to order the following work to be done and improvement made, to-wit:

The construction of sanitary sewers and appurtenances in 220TH STREET

between the easterly line of EDGAR STREET and a line parallel with and approximately 10 feet westerly, measured at right angles, from the westerly line of EDGAR STREET; and in

THE SANITARY SEWER RIGHTS OF WAY IN THE PRIVATE STREET KNOWN AS JAY STREET

between the westerly line of Lot 22, Tract No. 4546, as shown on map recorded in Book 50, Pages 21 and 22 of Maps and EDGAR STREET and between the westerly line of Lot 35, said Tract, and LUCERNE STREET; and in

THE SANITARY SEWER RIGHTS OF WAY IN THE PRIVATE STREET KNOWN AS RENTON STREET

between the abovementioned westerly line of Lot 22 and LUCERNE STREET; and in

THE SANITARY SEWER RIGHTS OF WAY IN THE PRIVATE STREET KNOWN AS SPICER STREET

between the westerly line of Lot 23, abovementioned Tract No. 4546, and EDGAR STREET; and in

THE SANITARY SEWER RIGHTS OF WAY IN THE PRIVATE STREET KNOWN AS 222ND STREET

between the westerly line of Lot 36, abovementioned Tract No. 4546, and LUCERNE STREET; and in

THE SANITARY SEWER RIGHTS OF WAY IN THE PRIVATE STREET KNOWN AS JOEL STREET

between the westerly line of Lot 24, abovementioned Tract No. 4546, and EDGAR STREET and between EDGAR STREET and the easterly line of Lot 25, said Tract; and in

223RD STREET

between the abovementioned westerly line of Lot 24, Tract No. 4546, and the abovementioned easterly line of Lot 25, said Tract; and in

EDGAR STREET

between the northerly line of 220TH STREET and the centerline of 223RD STREET; and in

THE SANITARY SEWER RIGHTS OF WAY IN LOT 20, ABOVEMENTIONED TRACT NO. 4546

extending southerly along a line parallel with and approximately 125 feet westerly, measured at right angles, from the westerly line of EDGAR STREET from the northerly line of said Lot 20, to a point approximately 206 feet southerly therefrom; thence extending easterly approximately 128 feet to the westerly line of EDGAR STREET; and in

THE SANITARY SEWER RIGHTS OF WAY IN LOTS 35 AND 36, ABOVEMENTIONED TRACT NO. 4546 BEING PARALLEL WITH AND APPROXIMATELY 300 FEET WESTERLY, MEASURED AT RIGHT ANGLES, FROM THE WESTERLY LINE OF LUCERNE STREET

between the sanitary sewer rights of way in the private street known as JAY STREET and the sanitary sewer rights of way in the private street known as 222ND STREET.

Second: The resurfacing of the trench in the streets and rights of way wherein aforementioned sanitary sewers are constructed.

All of said work shall be performed in the streets and rights of way and between the limits, hereinbefore designated except where the plans indicate that said work shall be omitted.

THAT SUCH WORK OR IMPROVEMENT, IT IS ESTIMATED, WILL COST THE SUM OF ONE HUNDRED ONE THOUSAND, THREE HUNDRED FIFTY DOLLARS (\$101,350).

SECTION 2.

That all the work and improvements aforesaid shall be done and performed as shown on and in accordance with and to the grades shown on the plans, profiles and specifications therefor, filed in the office of the Board of Supervisors in the Hall of Records in the City of Los Angeles on the 12th day of May, 1959. Reference is hereby made to said plans, profiles and specifications for a full and detailed description of said proposed work or improvement, and said plans, profiles and specifications shall govern for all details of the proposed work or improvement and for the description of the grade to which said work is to be done, and are made a part hereof.

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SECTION 3.

That the said contemplated work or improvement, in the opinion of the Board, is of more than local or ordinary public benefit, and the Board hereby makes the expense of the work or improvement chargeable upon a district, which district the Board declares to be the district benefited by the work or improvement and to be assessed to pay the cost and expense thereof.

A map of the improvement district, indicating by a boundary line the extent of the territory included in the proposed district approved by the Board on the 12th day of May, 1959, is on file in the office of the Board. Reference is hereby made to the map for a full and complete description of the property to be assessed to pay the cost of the improvement and the map shall govern for all details as to the extent of the assessment district.

SECTION 4.

That serial bonds shall be issued in accordance with Division 7, Streets and Highways Code, to represent each assessment of fifty dollars (\$50.00) or more remaining unpaid for thirty (30) days after the date of the recording of the warrant. The serial bonds shall extend over a period ending nine (9) years from the second day of January next succeeding the next October fifteenth following their date, and shall bear interest at the rate of six (6) per cent per annum on all sums unpaid, until the whole of the principal and interest is paid.

The principal sum shall become due and payable in equal annual payments on the 15th day of each November succeeding the October 15th following their date until fully paid.

The first interest payment shall be payable on the 15th day of May next succeeding the April 15th or the 15th day of November next succeeding the October 15th, as the case may be, next following the date of the bonds. The following interest payments shall each be for six months interest and shall be payable on each fifteenth day of May and November, the last interest payment coming due 45 days before the last annual payment of the principal.

SECTION 5.

The streets hereinbefore referred to are public streets in the County of Los Angeles and are located in unincorporated territory in the vicinity of Torrance.

SECTION 6.

That it is the opinion of the Board that the public interest will not be served by allowing the property owners to take the contract for the work to be done under these proceedings.

SECTION 7.

That it is hereby found and determined that provisions have not otherwise been made for the maintenance and repair of sewers in the territory within which said improvement is to be constructed nor is such territory included within a sewer maintenance district and that upon completion of construction of said improvement said territory will be in need of sewer maintenance district and should be annexed to an existing sewer maintenance district.

SECTION 8.

That the public interest, convenience and necessity require, and it is the further intention of the Board of Supervisors of the County of Los Angeles to order annexed to, included with, and known as the Dominguez Sewer Maintenance District, those portions of the unincorporated territory of said County included within the following described exterior boundary lines:

Parcel 1-60

Beginning at the northwesterly corner of Lot 22 of Tract No. 4546, as shown on map recorded in Book 50, pages 21 and 22 of Maps, in the office of the Recorder of the County of Los Angeles; thence easterly in a direct line to the northwesterly corner of Lot 27 of said tract; thence easterly along the northerly line of said last mentioned lot a distance of 165 feet; thence southerly parallel with the westerly line of said last mentioned lot a distance of 247.50 feet; thence easterly parallel with said northerly line to the westerly line of Lot 35 of said tract; thence northerly in a direct line to the northwesterly corner of last mentioned lot; thence easterly in a direct line through the northeasterly corner of said last mentioned lot to the center line of Lucerne Street, 50 feet wide, as shown on said map; thence southerly along said center line to the easterly prolongation of the southerly line of Lot 36 of said tract; thence westerly in a direct line to the southeasterly corner of Lot 26 of said tract; thence northerly along the easterly line of said last mentioned lot a distance of 210 feet; thence westerly parallel with the southerly line of said last mentioned lot a distance of 470 feet; thence southerly parallel with the westerly line of said last mentioned lot to the northerly line of Lot 25 of said tract; thence easterly in a direct line to the northeasterly corner of said last mentioned lot; thence southerly in a direct line through the southeasterly corner of said last mentioned lot to the center line of 223rd Street (formerly Wilmington Street) 66 feet wide, as shown on said map; thence westerly along said last mentioned center line to the southerly prolongation of the westerly line of Lot 24 of said tract; thence northerly in a direct line to the point of beginning.

SECTION 9.

That the proceedings for the aforesaid work or improvement and the annexation of territory to said Maintenance District shall be under and in accordance with Division 7, Streets and Highways Code and Los Angeles County Ordinance No. 4348 providing that all cash payments upon the assessment for the improvement, made within 30 days from the recording thereof, shall be made to the County Engineer.

SECTION 10.

That Thursday, the 11th day of June, 1959, at the hour of 9:30 a. m. of said day, the day and hour and the Chambers of the Board in the Hall of Records in the City of Los Angeles, is the place fixed by the Board when and where any and all persons having any objections to the proposed work or improvement or to the extent of the district to be assessed, or to the proposed annexation or to the inclusion of any property within the proposed annexation, or to any or all the foregoing may appear before the Board and show cause why the proposed work or improvement or annexation should not be carried out in accordance with this Resolution.

SECTION 11.

That the County Engineer shall cause to be conspicuously posted along the line of the contemplated work or improvement and along all open streets within the district liable to be assessed for the improvement, notices of the adoption of this Resolution in the manner and in the form required by law.

SECTION 12.

That the Clerk of the Board shall cause to be posted conspicuously in at least three public places in the said Dominguez Sewer Maintenance District, notices of the proposed annexation of said territory in the manner and in the form required by law.

SECTION 13.

The Clerk of the Board shall certify to the adoption of this Resolution and shall cause the same to be published once a week for two successive weeks in the Torrance Press, a newspaper of general circulation circulated in the improvement district and in the Dominguez Sewer Maintenance District, which newspaper is hereby designated as the newspaper most likely to give notice of the proposed improvement and annexation and the hearing thereon to the inhabitants.

SECTION 14.

The Board does hereby direct the Clerk thereof to mail notices of the adoption of this Resolution of Intention to all persons owning real property proposed to be assessed for the construction of the improvement herein described whose names and addresses appear on the last equalized assessment roll of the County of Los Angeles or as known to the Clerk, the contents of said notices to be as required by law.

The foregoing resolution was on the 12th day of May, 1959, adopted by the Board of Supervisors of the County of Los Angeles, State of California.

ATTEST: HAROLD J. OSTLY, County Clerk and Ex-Officio Clerk of the Board of Supervisors.

(SEAL)

By GORDON T. NESVIG, Deputy

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Local Scouts Attend Annual May Camporee

Harbor Area's recent annual Camporee, was attended by local Scouts of Troop 211.

Scoutmaster, Don Cooke was assisted by Lloyd Languis, Al Werner and Jack Hoy in accompanying the boys.

Scouts participating were: Jeff Braswell, Louis Rodriguez, David Beller, Gordie Jones, Billy Wassenberg, Keith Neilsen, Ronnie Cooke, Lonnie Languis, John Faulkner, Danny Allman, Michael Collins, Robert Drury, Richard Norman, Freddie Kline, Paul Hoy and Terry Strouse. The troop is sponsored by Howard Wood School PTA.

Five dollars will pay for one complete blood count for a patient at the City of Hope. Be generous on Hope Sunday, (June 7).

The hospitality committee, who planned the theme and decorations, included Mmes. Evar Janson, Carl Cramer, Hector Herrera, Eldon Morgan, Robert Hagenbaugh, O. L. Winn and Gene Voorhees.

Ms. McVey, outgoing council president, was presented with a gold engraved wrist watch from the executive board and unit presidents in appreciation of her year's service and leadership.

The theme was carried out in the historical highlights from the historian's report. A unique circular containing all the facts and figures, projects and programs was given to each member attending.

High Points

Among the high points listed were that the council has a membership of 16,867. Of this total, 6357 are men, 10,510 are women.

This year six new PTA units were organized: Calle Mayor, Jefferson, Hamilton, Columbia, Magruder and Yukon. Eight associations sponsored parent information courses with other units sharing in sending members. A total of 80 certificates of completion were awarded 15 PTA's in attendance.

Two council scholarships of \$250 each were awarded at the camporee. One went to Miss Charlotte Percy, Torrance High, and the other to Miss Clare Reis, North High School.

Brunch Party Held by Local PTA Council

Climaxing a year of outstanding activities, the Torrance Council of PTA held its final executive board meeting of the year May 12 at the Civic Auditorium with a fun-filled brunch party.

More than 400 PTA members and guests attended the program, entitled "We Expand Our Circles of Cooperation."

Mrs. Kenneth McVey, council president, presided at the meeting, which was had as its honored guest Mrs. Ray Reese, 33rd District president; Mrs. George Gordon, spiritual education chairman, 33rd District; Mrs. Margaret Demmarsh, curriculum consultant, school district; Dr. J. H. Hull, superintendent of schools.

Dr. Albert Posner, assistant superintendent of schools; Dr. Sam Waldrip, assistant superintendent of schools, in charge of business; Dr. Warren Hamilton, special services, school district; Mrs. Mark Wright, board of education; Mrs. Harry Bimber, extension chairman, 33rd district; Mrs. V. B. Terry, membership chairman of 33rd District; Mrs. B. Smirdel, North High School counselor; Miss Clare Reis, scholarship recipient, North High; Miss Charlotte Percy, Torrance High scholarship recipient; Leonard Lifton, vice-president, Torrance High.

Awards

Program awards were presented to the units by Mrs. O. L. Winn, program chairman. Extension report given by Mrs. Eldon Morgan, chairman, who introduced the six new unit presidents, Mrs. Myron Spaulding, Hamilton PTA; Mrs. Glen Mahoney, Yukon PTA; Mrs. Paul Snyder, Columbia PTA; Mrs. Elmer Ecker, Magruder; Mrs. Donald Moore, Calle Mayor PTA; Mrs. Maria Buxton, Jefferson PTA. Records book awards were given by Mrs. Bert Richardson, and the convention report by Mrs. William Poser, president-elect.

Mrs. Ray Reese installed new council officers for 1959-60. They are Mrs. William Poser, president; Mrs. Robert Hagenbaugh,

Legal Notice

AS OF THIS DATE, May 14, 1959, Strum's Debt, Stores, Torrance, Calif. will not give or redeem downtown Torrance Merchants' Trade Stamps.

I WILL NOT be responsible for any debts other than my own. ANTON L. KADRMAK

Announcements

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